



Meeting (No) **Environmental & Sustainability Sub-committee (2)**

Time & Date **5pm Tuesday 22 November 2022**

Place **Neston Town Hall**

Document **Agenda**

Members of the public and the press are welcome to attend for "Part 1" of the agenda. Reports in "Part 2" contain confidential information and only Councillors and reporting officers can be present.

Supporting documents may be viewed on our website [www.neston.org.uk](http://www.neston.org.uk) by following links to the Town Council Meetings, or viewed at the council offices.

<b>PART 1: Items to be considered in the presence of the press and public</b>		
<b>14</b>	<b>Questions and comments from residents</b> or representatives to a maximum of 3 minutes per person and an overall limit of 30 minutes	
a	on any item of business included in the agenda	
b	with the Chairman's permission to seek information from the Council about matters of particular significance to the people of Neston.	
		<b>Document</b>
<b>15</b>	<b>Apologies for absence</b>	
	To receive and consider acceptance of reasons for absence and to note other absence.	
<b>16</b>	<b>Declarations of Interest</b>	
	To receive declarations of pecuniary and/or non-pecuniary interests and the nature of those interests in relation to any agenda item.	
<b>17</b>	<b>Minutes of the last meeting</b>	
	To confirm as a correct record the minutes of the Environmental & Sustainability Sub-committee meeting held on 06.09.22.	ES2/17
<b>18</b>	<b>Exceptions report</b>	
	To note that there are currently no exceptions to report for the Environmental & Sustainability Sub-committee.	
<b>19</b>	<b>Governance &amp; Operations Manager's report and officer delegated decisions</b>	
a	To receive the Governance & Operations Manager's report.	ES2/19a
b	To note that no delegated decisions relating to the Environmental & Sustainability Sub-committee have been taken since the last meeting on 06.09.22.	
<b>20</b>	<b>Public transport update</b>	
	To receive an oral update on rail developments relating to Neston (Mr Allcock – WBRUA Chair).	
<b>21</b>	<b>Cheshire &amp; Warrington Sustainable &amp; Inclusive Growth Commission</b>	
	To consider paper ES2/20: <i>Towards a Sustainable &amp; Inclusive Cheshire &amp; Warrington – Final Report (September 2022)</i> and to decide how this could be utilised to inform the Sub-committee's work programme.	ES2/21

<b>22</b>	<b>Terms of reference and work programme</b>	
	To consider the Sub-committee's terms of reference and agree the Sub-committee's work programme.	ES2/22
<b>23</b>	<b>Date of next meeting</b>	
	To agree the date and time of the next meeting of the Environmental & Sustainability Sub-committee.	

**Signed**

**A Kunaj**  
**Council Manager**

Neston Town Hall, High Street, Neston, Cheshire, CH64 9TR  
*Email:* council@nestontowncouncil.org.uk

**16<sup>th</sup> November 2022**

Tel: 0151 336 3840  
*Website:* neston.org.uk

**Core Members of the Committee:** Mr J Allcock (WBRUA), Cllrs Marple, Samuel, Townsend and Wastell